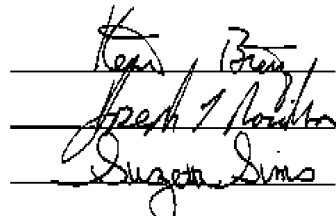


**OFFICIAL MUNICIPAL ELECTION BALLOT**  
Commonwealth of Pennsylvania - Centre County

A	40 BURNSIDE	B	C	November 7, 2017	
<p><b>INSTRUCTIONS TO VOTER</b></p> <p>1. Use a <b>BLACK</b> pen.</p> <p>2. <b>TO VOTE YOU MUST BLACKEN THE OVAL ( ● ) TO THE LEFT OF YOUR CHOICE COMPLETELY.</b> An oval ( ● ) blackened to the left of the name of any candidate indicates a vote for that candidate.</p> <p>3. To cast a <b>write-in vote</b> for a person whose name is not on the ballot, <b>blacken the oval to the left of the line</b> provided and print the name in the blank space provided for that purpose.</p> <p>4. If you make a mistake <b>DO NOT ERASE.</b> Ask for a new ballot.</p> <p>5. <b>REMOVE STUB</b> before casting ballot.</p>		<p><b>JUDGE OF THE SUPERIOR COURT</b> VOTE FOR NOT MORE THAN FOUR</p> <p><input type="radio"/> MARIA MCLAUGHLIN DEMOCRATIC</p> <p><input type="radio"/> CAROLYN H NICHOLS DEMOCRATIC</p> <p><input type="radio"/> DEBBIE KUNSELMAN DEMOCRATIC</p> <p><input type="radio"/> GEOFF MOULTON DEMOCRATIC</p> <p><input type="radio"/> CRAIG STEDMAN REPUBLICAN</p> <p><input type="radio"/> EMIL GIORDANO REPUBLICAN</p> <p><input type="radio"/> WADE A KAGARISE REPUBLICAN</p> <p><input type="radio"/> MARY MURRAY REPUBLICAN</p> <p><input type="radio"/> JULES MERMELSTEIN GREEN</p> <p><input type="radio"/> Write-in</p> <p><input type="radio"/> Write-in</p> <p><input type="radio"/> Write-in</p> <p><input type="radio"/> Write-in</p>		<p><b>JURY COMMISSIONER</b> VOTE FOR ONE</p> <p><input type="radio"/> JASON MOSER DEMOCRATIC</p> <p><input type="radio"/> HOPE P MILLER REPUBLICAN</p> <p><input type="radio"/> Write-in</p>	
<p>You may vote a Straight Party Ballot for the party of your choice by darkening the oval to the left of the party of your choice <b>OR</b> You may split your ballot by darkening the oval to the left of the party of your choice and voting for individual candidates in any other party.</p> <p><input type="radio"/> <b>DEMOCRATIC</b></p> <p><input type="radio"/> <b>REPUBLICAN</b></p> <p><input type="radio"/> <b>GREEN</b></p>		<p><b>JUDGE OF THE COMMONWEALTH COURT</b> VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> ELLEN CEISLER DEMOCRATIC</p> <p><input type="radio"/> IRENE M CLARK DEMOCRATIC</p> <p><input type="radio"/> PAUL LALLEY REPUBLICAN</p> <p><input type="radio"/> CHRISTINE FIZZANO CANNON REPUBLICAN</p> <p><input type="radio"/> Write-in</p> <p><input type="radio"/> Write-in</p>		<p><b>DISTRICT JUDGE</b> MAGISTERIAL DISTRICT 49-3-03 VOTE FOR ONE</p> <p><input type="radio"/> ALLEN W SINCLAIR DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/> Write-in</p>	
<p><b>JUSTICE OF THE SUPREME COURT</b> VOTE FOR ONE</p> <p><input type="radio"/> DWAYNE WOODRUFF DEMOCRATIC</p> <p><input type="radio"/> SALLIE MUNDY REPUBLICAN</p> <p><input type="radio"/> Write-in</p>		<p><b>JUDGE OF THE COURT OF COMMON PLEAS</b> VOTE FOR ONE</p> <p><input type="radio"/> BRIAN K MARSHALL DEMOCRATIC</p> <p><input type="radio"/> RONALD S MCGLAUGHLIN REPUBLICAN</p> <p><input type="radio"/> Write-in</p>		<p><b>SUPERVISOR</b> VOTE FOR ONE</p> <p><input type="radio"/> BRETT UMBENHOUER DEMOCRATIC</p> <p><input type="radio"/> Write-in</p>	
		<p><b>DISTRICT ATTORNEY</b> VOTE FOR ONE</p> <p><input type="radio"/> BERNIE CANTORNA DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/> Write-in</p>		<p><b>AUDITOR</b> VOTE FOR ONE</p> <p><input type="radio"/> Write-in</p>	
				<p><b>TAX COLLECTOR</b> VOTE FOR ONE</p> <p><input type="radio"/> Write-in</p>	
				<p><b>SCHOOL DIRECTOR - BEA - REG. 1</b> VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> TIMOTHY E NILSON DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/> MARY ANN HAMILTON DEMOCRATIC/REPUBLICAN</p> <p><input type="radio"/> Write-in</p> <p><input type="radio"/> Write-in</p>	
				<p><b>JUDGE OF ELECTION</b> VOTE FOR ONE</p> <p><input type="radio"/> DEBORAH S LUCAS REPUBLICAN</p> <p><input type="radio"/> Write-in</p> <p align="center"><b>CONTINUE VOTING TURN BALLOT OVER</b></p>	
A		B	C	Typ:01 Seq:0040 Spl:01	

D	40 BURNSIDE	E		F	November 7, 2017		
<b>INSPECTOR OF ELECTION</b> VOTE FOR ONE  <input type="radio"/> DIANE SCHOONOVER REPUBLICAN  <input type="radio"/> Write-in		<b>INSTRUCTIONS TO VOTER</b> <b>1. TO VOTE YOU MUST BLACKEN THE OVAL ( ● ) TO THE LEFT OF YOUR CHOICE COMPLETELY WITH A BLACK PEN.</b> <b>2.</b> An oval blackened to the left of the word "YES" is a vote <b>IN FAVOR</b> of the question. <b>3.</b> An oval blackened to the left of the word "NO" is a vote <b>AGAINST</b> the question. <b>4.</b> If you make a mistake <b>DO NOT ERASE.</b> Ask for a new ballot. <b>5. REMOVE STUB</b> before casting your ballot.		<b>OFFICIAL RETENTION BALLOT</b>			
		<b>PROPOSED CONSTITUTIONAL AMENDMENT</b>  <b>AMENDING THE HOMESTEAD PROPERTY TAX ASSESSMENT EXCLUSION</b>  Shall the Pennsylvania Constitution be amended to permit the General Assembly to enact legislation authorizing local taxing authorities to exclude from taxation up to 100 percent of the assessed value of each homestead property within a local taxing jurisdiction, rather than limit the exclusion to one-half of the median assessed value of all homestead property, which is the existing law?  <input type="radio"/> YES <input type="radio"/> NO		<b>STATEWIDE COURTS</b>  <u>Justice of the Supreme Court</u>  Shall Thomas G Saylor be retained for an additional term as Justice of the Supreme Court of the Commonwealth of Pennsylvania?  <input type="radio"/> YES <input type="radio"/> NO  Shall Debra Todd be retained for an additional term as Justice of the Supreme Court of the Commonwealth of Pennsylvania?  <input type="radio"/> YES <input type="radio"/> NO  <u>Judge of the Superior Court</u>  Shall Jacqueline O Shogan be retained for an additional term as Judge of the Superior Court of the Commonwealth of Pennsylvania?  <input type="radio"/> YES <input type="radio"/> NO			
				<b>COUNTY COURTS</b>  <u>Court of Common Pleas, 49th Judicial District</u>  Shall Pamela A Ruest be retained for an additional term as Judge of the Court of Common Pleas, 49th Judicial District, Centre County?  <input type="radio"/> YES <input type="radio"/> NO  <b>END OF BALLOT</b>    CENTRE COUNTY BOARD OF ELECTIONS			
D		E		F	Typ:01 Seq:0040 Spl:01		